



**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED JUL 11 2008

1. **English for Supervisor** _____
Full Name of Committee

6850 N. Brooks Rd _____
Address

McNeal _____ 85617 _____ Cochise _____ 364-3001 _____
City Zip Code County Phone #

2. _____
Sponsoring Organization (If applicable)

Ann English Supervisor, District #2 _____
Name of Candidate and Office Sought (If applicable)

kelsey3001@msn.com _____
Email Address Fax#

3. ID# **C-2008-02**

Primary Election: September 2, 2008
General Election: November 4, 2008

4. REPORTING PERIOD (Please Check Appropriate Box)		DUE BETWEEN
a.	<input checked="" type="checkbox"/> JANUARY 31ST REPORT- For Period of November 28, 2006 through December 31, 2007	January 1, 2008 and January 31, 2008
b.	<input type="checkbox"/> JUNE 30TH REPORT- For Period of January 1, 2008 through May 31, 2008	June 1, 2008 and June 30, 2008
c.	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT- For Period of June 1, 2008 through August 13, 2008	August 14, 2008 and August 21, 2008
d.	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT- For Period of August 14, 2008 through September 22, 2008	September 23, 2008 and October 2, 2008
e.	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT- For Period of September 23, 2008 through October 15, 2008	October 16, 2008 and October 23, 2008
f.	<input type="checkbox"/> POST-GENERAL ELECTION REPORT- For Period of October 16, 2008 through November 24, 2008	November 25, 2008 and December 4, 2008

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b.	Cash on Hand at the Beginning of this Reporting Period	0	
5c.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	\$500	\$500
5d.	Subtotal (add lines b and c for column A and add lines a and c for column b)	\$500	
6a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	0
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$500	\$500

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2. ID #

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Column A	Column B
100	Campaign to Date

- No
centrality

2/0

Community

Date _____